

PALM SUNDAY EVENING:

1st 2 times:

Thru the in- ter- ces- sions of  
the Ho- ly An- gels save us.

HOLY MONDAY EVENING

1st 2 times:

Thru the in- ter- ces- sions of  
the Fore- run- ner save us.

HOLY TUESDAY EVENING:

1st 2 times:

Thru the in- ter- ces- sions of  
the pre- cious Cross- (s) save us.















ALL NIGHTS

3rd time:

Thru the in- ter- ces- sions of  
the The- o- to- kos save us.














PALM SUNDAY EVENING:

1st 2 times:

						
Thru	the	in-	ter-	ces-	sions	of
						
the	Ho	ly	An-	gels	save	us.















HOLY MONDAY EVENING

1st 2 times:

						
Thru	the	in-	ter-	ces-	sions	of
						
the	Fore-	run-	ner	save	us	.















HOLY TUESDAY EVENING:

1st 2 times:

						
Thru	the	in-	ter-	ces-	sions	of
						
the	pre-	cious	Cross-	(s)	save	us

ALL NIGHTS

3rd time:

						
Thru	the	in-	ter-	ces-	sions	of
						
the	The-	o-	to-	kos	save	us.

(Nπ) (Γα)  
 The a - dul - ter - ous wo - man O Christ

(Δπ) (Nπ)  
 ap - proa - ching Thee pair - ing on Thy feet

(Γα) (Δπ)  
 the oint - ment with her tears was de - liv -

ered by Thy com - mand from the

(Πα) (M)  
 rot - ten - ness of in - i - qui - ty

(M) (Γα)  
 but thine un - grac - ious di - sci - ple.

(Δπ) (M)  
 who was ful - ly pos - sessed by thy grace

(Γα) (Nπ)  
 re - ject - ed it and wal - lowed in the

mire sell - ing Thee with the love of  
 sil - ver where - fore O lo - ver of man - kind

Glo - ry be to Thy com - pas - sion

(Bou) p (Tā) (Bou)  
 The dē - ceit - ful Ju - das bē - cause of his  
 pas - sion <sup>B</sup> for sil - ver O Lord the Trea -  
 su - ry of life <sup>Δ</sup> ri plot - ted thy bē - tray -  
 al with dē - ceit <sup>B</sup> <sup>Δ</sup> (Δn) where - fore he mad - ly  
 ran <sup>Δ</sup> To the law trans - gress - ing Jews. And did  
 say un - to them what - will ye give  
 me? <sup>B</sup> And I will sur - rend - er Him to  
 you to cru - ci - fy. <sup>B</sup>

TUNE 1

The a - dul - terous wo - man O com - pas -

sion - ate One cried to thee with a moan and

with the hair of her head wiped Thy feet

with pas - sion deep - ly sigh - ing

as she said Put me not a - way

O my God and re - ject me not

But ac - cept me re - pen - tant

and save me for thou a - lone art the lov -

er of man kind

(Tues Eve)

3rd Mode (Heirmos)

2nd Mode

$\pi\alpha$

( $\pi$ )

Thou hast es-tab-lished me up-on the

rock of faith, and hast en-broad-ened my voice

a-gainst mine en-e-mies for my soul re-joic-

-eth in her own sing-ing + There is none ho-ly as the

Lord our God and there is none right-eous be-side

thee, O Lord.

$\pi$

Glory... (see 216b)

Ver-i-ly, the law-dē-vi āt ing coun-cil

is false and hath met with an e-vil mind to show-

thee guilt-y, O Christ the res-cu-er, to

whom we sing - thou art our God, and there is none

ho-ly be-side thee, O Lord.

$\pi$

Both Now (216 b)

(π)

Ver- i- ly, the wick- ed, law trans- gress- - ing coun- cil

since their- souls are wick- ed and God- con- tend- ing con-

spired to kill Christ the right- eous as one lack- ing good

-ness Where- fore to him we sing: thou art our God and

there is none ho- ly be- side thee, O Lord

Repeat Heirmos as Katavasia

# Katarasia

(TT)  
Thou hast es-tab-lished me up-on the rock

of faith, and hast en-broad-ened my voice a-gains

mine en-e-mies for my soul re-jac-eth in he

own sing-ing There is none Ho-ly as the Lord our God's

and there is none right-eous be-side thee, O Lord

TT  
es



Ude 8  
(π)

π Ver - i - ly, the fur nace of old was

heat-ed se-ven fold by the u-sur pers

com-mand and in it the youths were not

burned but they walked at the com-mand

of the king shout-ing praise the Lord

all his works ex-alt him more and more un-to

the a ges π

π (π)  
 The ad-ult-er-ous wo-man O Christ poured pre-cious  
 oint-ment on thy di-vine and ter-ri-ble  
 Lord-ly head. She held thy pure feet with her de-filed-  
 hands and cried, Bless the Lord all his works  
 and ex-alt Him more and more un-to the a-ges

Glory

π She who was un-der the guilt of i-ni-qui-ty  
 washed the feet of the cre-a-tor with her  
 tears and wiped (d) them with her hair π  
 where-fore she was not dis-ap-pant-ed of  
 sal-va-tion. De-spite of the sins she had  
 com-mit-ted in her life but shout-ed, π Praise the  
 Lord all his works ex-alt Him more and more  
 un-to the a-ges π

BOTH NOW

Thou hast ac-complished re-demp-tion for  
 her who with pent e-mo-tions of sal-va-tion  
 and foun-tain of tears in which con-fess-ing  
 she had been washed was of grate-ful mind  
 Not be-ing a shamed but cry-ing, Praise  
 the Lord all His works and ex-alt Him  
 more and more un-to the a-ges

We praise

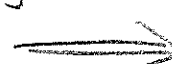
→ repeat 1st troparion

$\pi$  ver-i-ly the fur—nace of old was  
 heat-ed se—ven fold by the u—sur—pers  
 com—mand  $\pi$  and in it the youths — were  
 not burned  $\pi$  but they — walked at the  
 com—mand — of the king — shout —ing  
 Praise the Lord — all His works ex—alt  
 him more and more un—to the a—ges  $\pi$

π Come — let us mag-ni-fy with un-de-  
 filed — souls and pure lips that im-mac-  
 cu-late most spot-less one π Em-man-u-el's —  
 moth-er Δ whom we off-er as an  
 in-ter-cess-or to Him — who was born of  
 her say-ing Pi-ty our — souls  
 O Christ our God and save — us

Glory O God

π The e-vil Ju-das ap-peared dis-  
 loy-al and wic-ked-ly zea-lous  
 Ha-ving con-sent-ed to sell the gift  
 wor-thy of God thru whom the debts of sin  
 were un-done π a-dult-er-a-ting



the God be-lov-ed grace<sup>Δ</sup> where fore  
 O Christ our God have pi-ty on our souls  
 and save us.

Glory

Ver-i-ly Ju-das went to the law  
 trans-gress-ing chiefs and said un-to them  
 what will ye give me to de-liv-er un-to  
 you the Christ whom you seek. Ex-chang-ing<sup>(M)</sup>  
 his a-dop-tion for gold<sup>Δ</sup> where fore  
 O Christ our God have pi-ty on our souls  
 and save us

2160

Ah — for thy VIC-Ious love of sil-ver,  
 thou trai-tor, which made thee for-get that  
 the whole world doth not e-qual one soul,  
 as thou didst learn, for burn-ing with  
 de-spair, thou didst hang thy-self,  
 O be-tray-er. But, O Christ God, have  
 pi-ty on our souls and save us

Repeat the Heirmos  
as Katavasia

# Katavasila

Come — let us mag-ni-fy with un-de-  
 filed — souls and pure lips that  
 im-mac-u-late most spot-less one  
 Em-man-u-el's — moth-er<sup>Δ</sup> whom  
 we off-er as an in-ter-cess-or to  
 Him — who was born of her say-ing  
 pi-ty our — souls O Christ our God and  
 save — us.



I see Thy Bridal chamber

(No) adorned

O my savior and I have no

wed-ding gar

(No) ment That I

may en-ter there-in Make rad-i-

ent the vest-ture of my soul

O gi-ver of life and

save me

A - men. I see thy bri-dal cham-ber -  
 adorned O my  
 savour And I pos-sess  
 no wed-ding gar-ment that I  
 may en-ter there in  
 Make ra-di-ent the ves-ture of  
 my soul O gi-ver of light  
 and save me

In nee oo sha he do khi

dra(k) moo zay ya na

ya moo khul la see wa lay sa

lee lee ba soon

lee ky ma ud khoo la ee lay(h)

fa ub hij lee nuf see hoo la ta

ha ya wa hee bal noo rree wa

khul-lis nee

I see Thy Bridal chamber adorned

I have no wedding garment

that I may enter there in

make radiant the vesture of my soul,

o giver of light and save

me

(Γα)

In un nee oo sha hee do khi dra

Ka (Xα) Moo

Zay ya nen ya moo khu lis see wa lus

too oom ta lee koo lee ba

san lil doo khool lee

ee lay hee Fa ab hij hoo la

nuf see Ya man ee hun

noorr rree moo khul lis hee

22

The Praises

(1 printed page)

(TT) (M) (TT)  
O son of the vir gin when the a-dul-

tress knew Thee as God

she shout-ed with her tears IM

plor ing hav-ing com-mit-ted deeds

dē-man-ding tears and she

said Loose my debts as I have loosed

my braids love thou her who is just-ly

wā-ted That I may make a vow

un-to thee with the pub-li-can

O be-ne-fac-tor and lo-ver of man-kin

Tone 1 Praises

(M) (Πα)

Π

> — — — — — > > < > < — — — — —  
when the a-dul-tress mixed — — — — — her tears — — —

> < — — — — — (M) (Π)  
with the oint-ment — — — — — of — — — — — great — — — — — price

< — — — — — < > > > > (M) (Π)  
and — — — — — poured it o-ver Thy — — — — — pure — — — — — feet

< > — — — — — > > < > < — — — — — Π  
while — — — — — she kissed — — — — — them

< — — — — — > > (M) > > — — — — — (Π)  
im-med-i-ate-ly thou did just-i-fy — — — — — her

— — — — — > > > > > < > > > Π  
where — — — — — fore grant — — — — — us far-give — — — — — ness 0

U > < < — — — — — < — — — — — > — — — — —  
thou — — — — — who didst suf-fer for us — — — — — and — — —

— — — — — > < > < — — — — — Π  
save — — — — — us 9



$\pi$   $\overset{(\pi)}{\curvearrowright}$   $\curvearrowright$   $\curvearrowleft$   $\curvearrowright$   $\text{---}$   $\text{---}$   $\text{---}$   $\curvearrowright$   $\curvearrowleft$   $\curvearrowright$   $\curvearrowleft$   
 When the sin-ful wo-man was off-er-ing

$\overset{(M)}{\curvearrowright}$   $\curvearrowright$   $\overset{(\pi)}{\curvearrowleft}$   $\curvearrowleft$   $\overset{(\pi)}{\curvearrowright}$   $\curvearrowright$   $\curvearrowright$   $\overset{(\pi)}{\curvearrowleft}$   $\curvearrowright$   $\overset{(\pi)}{\curvearrowleft}$   $\curvearrowright$   
 Spi-ces The Di-sci-ple was ma-king

$\curvearrowright$   $\overset{(\pi)}{\curvearrowright}$   $\curvearrowright$   $\curvearrowright$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowleft}$   $\overset{(\pi)}{\curvearrowleft}$   $\overset{(\pi)}{\curvearrowleft}$   $\overset{(\pi)}{\curvearrowleft}$   $\overset{(\pi)}{\curvearrowleft}$   
 the bar-gain with the trans-gress-ors

$\overset{(\pi)}{\curvearrowleft}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowleft}$   $\overset{(\pi)}{\curvearrowleft}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   
 of the law The one re-joiced

$\curvearrowright$   $\overset{(\pi)}{\curvearrowleft}$   $\overset{(\pi)}{\curvearrowleft}$   $\overset{(N\pi)}{\curvearrowright}$   $\overset{(M)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   
 in pour-ing out the spi-ces so great in

$\overset{(\pi)}{\curvearrowleft}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   
 price while the oth-ers hast-ened to sell

$\curvearrowright$   $\overset{(\pi)}{\curvearrowleft}$   $\overset{(\pi)}{\curvearrowleft}$   $\overset{(\pi)}{\curvearrowleft}$   $\overset{(\pi)}{\curvearrowleft}$   $\overset{(\pi)}{\curvearrowleft}$   $\overset{(\pi)}{\curvearrowleft}$   $\overset{(\pi)}{\curvearrowleft}$   $\overset{(\pi)}{\curvearrowleft}$   
 the price less one The One knew the

$\overset{(\pi)}{\curvearrowleft}$   $\overset{(\pi)}{\curvearrowleft}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   
 Mas-ter and the oth-er se-par-a-ted

$\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   
 him-self from the Lord She was

$\overset{(\pi)}{\curvearrowleft}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(M)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   
 freed And Ju-das be-came a slave

$\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   
 to the en-ne-my In-diff-erence.

$\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   
 is e-vil But great is re-pen-tence

$\overset{(\pi)}{\curvearrowleft}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   
 the lat-ter grant to us O Sav-our in that you

$\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   $\overset{(\pi)}{\curvearrowright}$   
 en-dured the Pas-sion and re-deem

(TT)

(M)

Ah for the wretch-ed-ness of Ju das

(TT)

for see-ing the ad-ult-ress kiss the  
trac-es of thy feet he was think-ing with

de-cent of the kiss of

be-tray al She loosed her braids and

he was bound with wrath

off-er-ing in-stead of spi-ces, rot-ted e-

for en vy know-eth not how to hon-ou

the seem ly Woe to thy wretch-ed-ness O

Ju das and save from it O God

our souls

Glory

(printed)

The sin ful wo man hast ened to

buy from the spice mer chant to buy of him

the out-ment of great price with

which to a noint the Be-ne-fact or

and she said to Him cry ing Give

thou me spice that I may

a-noint Him who hath re-mit ted

our trans-gress ions

Both Now  
(printed)

(TT)

Ver-u-ly she who was deep in

man-y sins found thee a

Hā ven of sal-va-tion she

poured on thee spic-es with

tears cry-ing and say-ing

(K)

look u-pon me O thou who dost

ac-cept the re-pen-tance of

sin-ners and save me O

Ma-ster from the temp-est

of sin for the sake of the

rich-ness of thy mer-cies

(π)

To day Christ hath come in-to the house

of the Pharisee and a sin-ful

woman ap-proached and rolled at

his feet crying Look at her

(M)

who is drowned in many sins

(K)

who is des-pen-dent be-cause of

(Δ)

her deeds and who is not re-jec-ted by

(π)

goodness and grant me O Lord

(π)

for-give-ness of in-i-gui-ty

(N)

(π)

and save me

(TT)

The a-dul-tress stretched forth her hair to

thee O Mas-ter and Ju-das stretched

forth his hands to the trans-gress-ors

of the law She to gain for-give

-ness and he to a lake of sil-ver Where

fore we cry un-to thee O Thou who

wast sold and freed us O Lord glo-ry

(TT)

be to thee



An un-clean wom-an spat-tered with mud  
 came shed-ding tears at thy feet  
 fore-warn-ing thee O Sav-our of thy  
 Pas-sion cry-ing How shall I gaze  
 up-on thee O Mas-ter For thou  
 hast come to save the a-dul-ter-ess

I who am dead in the depths. Do

thou raise me O thou who dost

raise Laz-a-rus from the tomb

af-ter four days And ac-cept

me wretch-ed one O Lord and

save me

(π)   
 She who was des-pen-dent be-cause of

her con-duct and whose char-ac-ter

was known came to thee

(Δ) car-ry-ing spi-rit-ual cry-ing

Cast me not a-way an a-dul-ter-ess-

O Thou who wast born of a Vir-gin And

turn not a-way from my tears O joy

of the an-gels But ac-cept me

whom thou didst not put a-way

be-cause of sin O Lord

(π) for thy great mer-cy

G long

Both Now

(printed)

0 Lord The wo man

who had fallen in to ma-ny sins

hav-ing per-ceived Thy Di-vi-ni-ty

Re-ceived (d) the rank of ant-ment

bear-er off-er-ing to Thee the

Spi-ces be-fore Thy

bur-i-al wail (he) wail-ing

and cry-ing

Woe is me! Woe is me! for

the love of a-dul-ter-y

and sin hast giv-en me

giv-en me a dark-ened

and light less night

Ac-cept the foun- tain of my

tears O Thou who draw- eth the

wa- ters of the sea by

by the clouds In-cline un-to the

sigh- ing OF my of

my heart O Thou who

didst bend the Hea- Hea- vens

by Thine In ap-pre-hen-si- ble

con-de-scen- sion I will

kiss thy pure feet

and wipe them with my tes-

Thy feet whose tread

(Δ) (N) (Π)  
When it fell \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_ ears of

Eye \_\_\_\_\_ in \_\_\_\_\_ Par-a \_\_\_\_\_ dise \_\_\_\_\_ it \_\_\_\_\_

(M) (Γ) (N) (Γ) (N) (Δ)  
dis \_\_\_\_\_ mayed \_\_\_\_\_ her so she \_\_\_\_\_ ??

(K) (Δ)  
hid \_\_\_\_\_ She \_\_\_\_\_ hid \_\_\_\_\_

(Δ) (N) (Π)  
her-self \_\_\_\_\_ in \_\_\_\_\_ fear \_\_\_\_\_ who \_\_\_\_\_ then shall

ex-a-mine the mul-ti-tude \_\_\_\_\_ of my \_\_\_\_\_ sins

(N) (Π) (N)  
and \_\_\_\_\_ the \_\_\_\_\_ depth \_\_\_\_\_ of Thy-judg \_\_\_\_\_ ment

(K) (Δ) (N)  
Where \_\_\_\_\_ fore \_\_\_\_\_ O Sav \_\_\_\_\_ our \_\_\_\_\_ and

De-liv-er-er \_\_\_\_\_ of \_\_\_\_\_ my \_\_\_\_\_ soul Turn \_\_\_\_\_ not a-way \_\_\_\_\_

from thy hand maid \_\_\_\_\_ en \_\_\_\_\_ O \_\_\_\_\_ Thou \_\_\_\_\_ of \_\_\_\_\_

Count \_\_\_\_\_ less \_\_\_\_\_ mer \_\_\_\_\_ cy \_\_\_\_\_