

Great and Holy Monday Bride Groom Matins

Plagal Fourth Mode

Ἦχος λ π δ ς

χ

(N) (Γ) (Π) (Π)

Verse: My spir - it seeks Thee ear - ly in the night-watch-es, for Thy

(N) (Π) (N) (Π) (N) (Γ)

com-mand-ments are a light up-on thē earth.

δ

(Γ) (M) (N) (Γ) (N) (Γ) (Π)

Al - - - - - le - - - - - lu - - - - - i - - - - - a, al - - - - -

(N) (Γ) (N) (Γ) (Γ)

- le - - - - - lu - - - - - i - - - - - a, al - - - - - le - - - - -

(Δ) (Γ)

- - - - - lu - - - - - i - - - - - a.

δ

(Γ) (M) (N) (Γ)

Verse: Learn right-eous-ness, ye that dwell up-on thē earth. (Repeat "Alleluia")

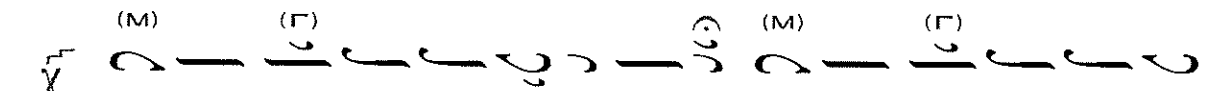
(Γ) (N)

Verse: Zeal shall seize up - on an un-taught peo-ple, and now fire (yer)

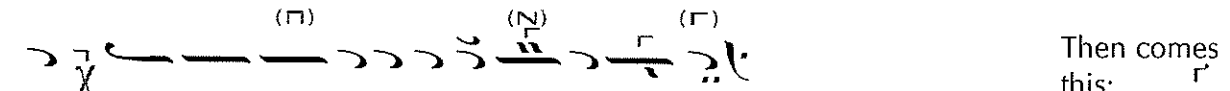
(Π) (N) (Π) (N) (Γ)

shall de - - - - - your (er) thē ad - ver - sar - - - - - ies. (Repeat "Alleluia")

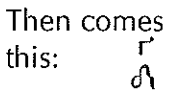
δ



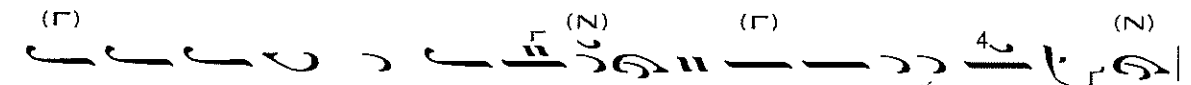
 Verse: Bring more e - vils up - on them, O Lord, bring more e - vils up - on



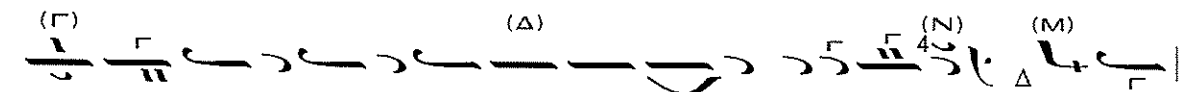
 those who are glo - ri - ous u - pon the _____ earth. (Repeat "Alleluia")

Then comes this: 

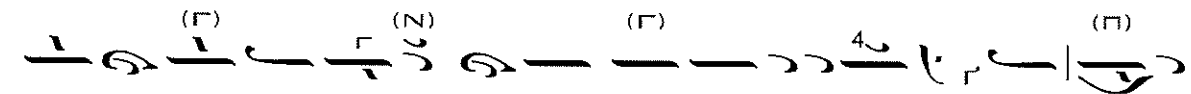
Troparion



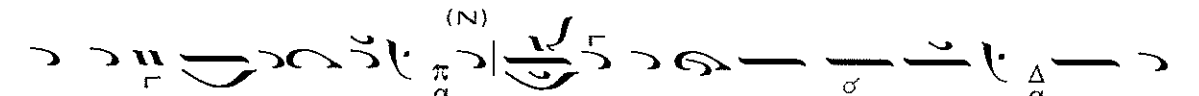
 Be - hold the Bride-groom com - eth in the ___ mid - dle of the night, and



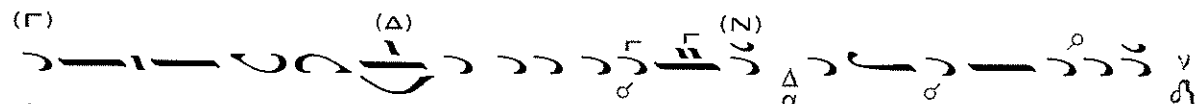
 bless - - - ed is the ser - vant whom He shall find watch - - - ing. And a -



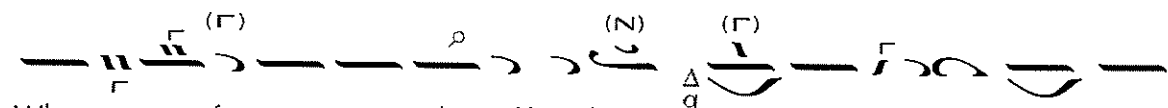
 - gain un - worth - y is he whom He shall find heed - less. Be - ware



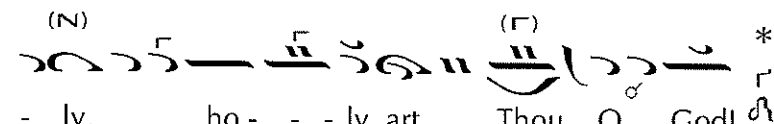
 there - fore, O my soul, lest thou be born down with sleep! Lest, thou



 be giv - en up to death and lest thou be shut out from the King - dom!

















 Where - - - fore a - rouse thy - self, and cry: Ho - - - - - ly, ho - - -



 - ly, ho - - - ly art Thou, O God!















PALM SUNDAY EVENING:

1st 2 times:

 Thru	 the	 in-	 ter-	 ces-	 sions	 of
 the	 Ho-	 ly	 An-	 gels	 save	 us.















HOLY MONDAY EVENING

1st 2 times:

 Thru	 the	 in-	 ter-	 ces-	 sions	 of
 the	 Fore-	 run-	 ner	 save	 us	















HOLY TUESDAY EVENING:

1st 2 times:

 Thru	 the	 in-	 ter-	 ces-	 sions	 of
 the	 pre-	 cious	 Cross-	 (s)	 save	 us

ALL NIGHTS

3rd time:

 Thru	 the	 in-	 ter-	 ces-	 sions	 of
 the	 The-	 o-	 to-	 kos	 save	 us.

Holy Monday Bridegroom Matins: Palm Sunday Eve

Kathisma I.

Mode 1. Ke.

Ἦχος ♩̣ Κε

ⲗ

^(M) ^(K) ^(Γ)

Ver - i - - ly on this ver - y day shall be re - vealed

^(K) ^(Γ)

to the world the sol - - emn pas - - - sion as a sav - - - - -

^(K)

-ing light For of His own good - - - - - ness Christ__ shall come__

^(Γ)

to suf - - - - -fer And He who holds ev - ery thing in the hol -

^(K) ^(Γ)

-low of His own hand con - - - de - - - scen - - - - - deth__

^(K) ^(Γ) ^(K) ^(M)

_____ to be sus - pend - ed on ___a tree to save__

_____ man - kind.

Kathisma II.

Mode 1. Ke.

Ἦχος ♩̣ Κε

^(M) ^(K) ^(Γ) ^(K)
x ~~~~~ x

O Thou ___ un - seen judge How wast Thou seen ___ in the flesh

~~~~~ x ~~~~~

and how com-est Thou to be slain in the bo - dy by break - - -

~~~~~ <sup>(M)</sup> <sup>(K)</sup> ~~~~~

-ers of ___ the law who by Thy Pas - - - sion judge ___ one case where

~~~~~ <sup>(Γ)</sup> ~~~~~

-fore to Thee we ad - dress Mag - ni - fi - ca - tion and praise O \_\_\_

~~~~~ <sup>(K)</sup> <sup>(M)</sup> <sup>(Γ)</sup> ~~~~~

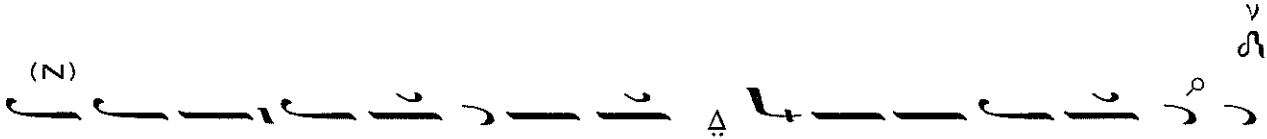
_____ Word _____ (d) and in un - i - - son we off - er glo

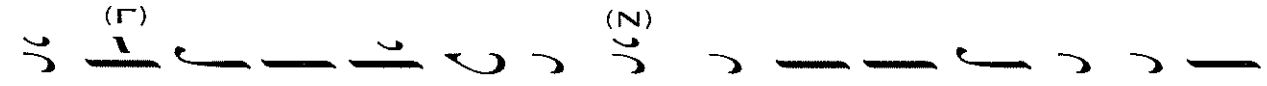
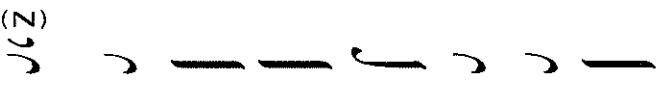
^(K) ^(M) ~~~~~ x

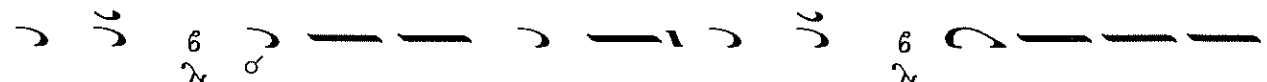
-ry to Thy Pow - er

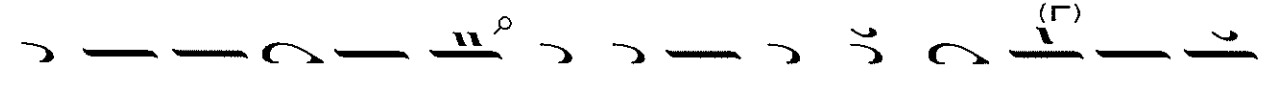

Kathisma III.

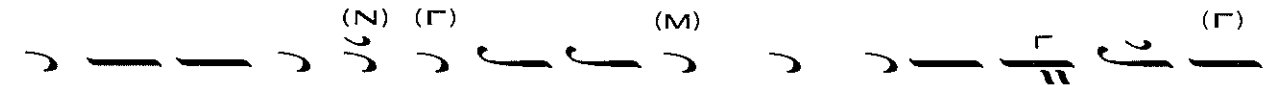
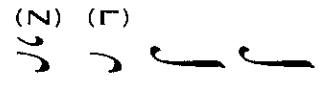

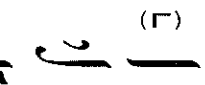
Mode pl 4.




(N)  v
δ
Ver -I -ly this pre - - - sent day Δ
δ ush - ers in with splen _____



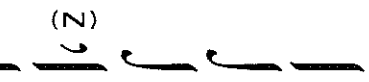
(Γ)  (N) 
dor the pas - - - - sion of the Lord there fore come ye lov - ers of



 β
λ σ β
λ
the feast let us wel - come it with songs for the cre - a -

 (Γ) 
- tor com - eth to ac - cept cru - ci - fix - - - ion Ex - am - in - a -

 (N) (Γ)  (M)  (Γ) 
- tion and lash - - - es and to be con - demned by Pi - - - - late smit

 (N)  (Γ) 
- - - - - ten on His face by a ser - - vant and to bear all

 (Γ)  (N) 
things to save man kind where - fore O Christ _____ our God do we cry

 Γ 
_____ un - to thee who lov - est man - kind Grant for - give - - - - ness of

of a ser - - - vant as He re - vealed to His di - sci - - - ples for

in Glo - - - ry He ___ hath been glo - ri - fied

Both now and ever...

(11) Yea I ___ the cre - a - - - tor rich in God - head came my - self

to serve poor A - - - dam whose like - ness I took will - ing - ly and

to give my - self as a re - demp - - - tion for him for I

am with - out suf - fer - ing as to my God - - - head

Ode viii. The Heirmos. Mode 2.

2.2

(π)
 Ve -ri -ly the fire was fed with meas - - - - ure -less mat - ter

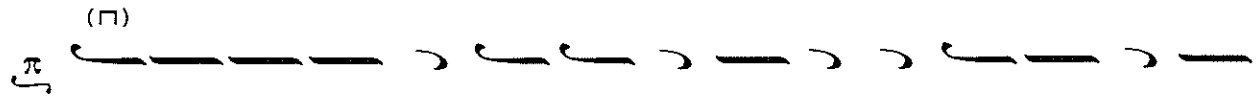
(N) (π)
 and did flee with trem - - - bling from the a -gree-ment of the pure
 youths and from their bo -dies which were free ___ of cor-rup - -

-tion and when its e - - ver -ri - -sing flames had sub -si - - -ded they

shou - ted cry - - - ing praise ___ the Lord all His works ex - alt Him

more and more un -to the a - - - ges

Glory to the Father...



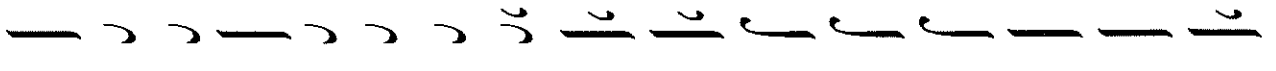
As the Sav - iour went un - to His pas - - - sion He said to His



di sci - - - - ples If ye keep my com - - - mand - - - ments Then all



will know that ye are my di - sci - - - ples be at peace one



___ with an - o - - - ther ___ and with all and be of hum - ble mind



that ye may be ex - alt - - ted know that I am the Lord and praise



and ex - alt me more and more un - to the a - - - ges

Both now and ever...

(π)
π

Let your or - der be con - - - tra - ry to the or - - der of the gen - -

π

- tiles who prac - tice lord - ship o - ver their own kind for such

π

are not of mind for their ab - so - lute pur - - - pose is to gain

π

ru - ler - ship where - - - fore who so ev - - - ver de - sires a

π

- mong you to be first let him be last_____ of all and know that

π

I am the Lord and praise and ex - alt me more and more un - to

π

the a - - - ges

Repeat # 1 of Ode 8

^(Π)
π

O Christ ___ our cre - a - - - tor Thou hast mag - ni - fied thy mo

___ - ther the The - o - to - - kos π

from whom Thou didst put on the

bo - - dy like un - to ours in the pas - - sion and de - li - vered

us from our ig - nor - ance where - - fore we bless ___ her thru all ___

gen - er - a - - - tions and thee ___ we mag - ni - fy

Glory to the Father...

O wis - - - dom of all Thou ___ didst de - clare ___ un - to thy dis

- ci - ples say - - - ing put a - way ___ all the filth of pas - -

- sion and take un - to your - selves a stead - fast mind wor - thy of the

king - - - dom di - vine where in ye shall be glo - ri - fied and

shall shine more bright - ly than the sun

Both now and ever...

^(□)
π Thus O Lord Thou didst say to Thy Dis - ci - - - ples look ___ un

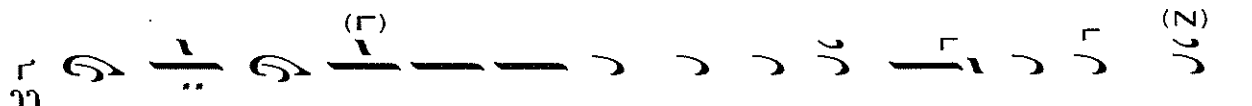
-to me and be not ex - alt - - - ed in your own ___ minds

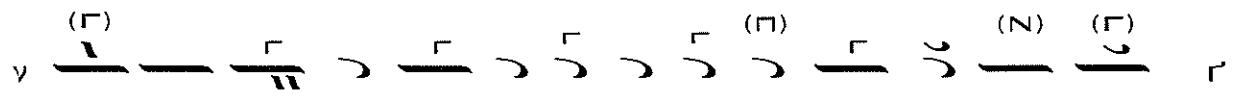
but die ___ with the hum - - - ble Drink the cup that I drink For

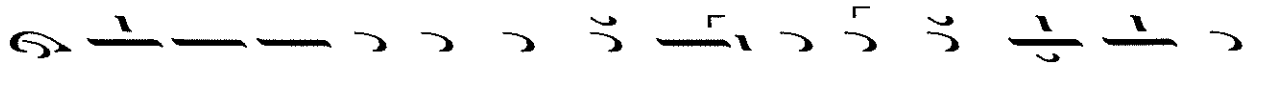
ye shall be glo - ri - fied with me in the king - dom of my Fa


- - - ther


Repeat Ode I

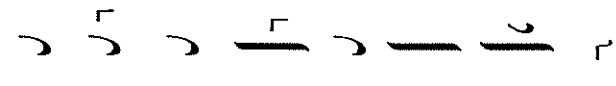

A men I see Thy bri - dal cham - ber _____ a - - dorned


O _____ my _____ Sav - - - - iour


And I pos - sess no wed - ding gar - - - - - ment That I may


_____ en - - - ter there - in Make ra - di - ent the _____


ves - ture of _____ my soul O gi - ver of light _____


and _____ save _____ me

I see Thy bri - dal cham - - - - -ber a dorned

O my Sav - - - - -iour And I have no wed - - ding

gar - - - - -ment that I may en - - - - -ter

there - in Make ra - di - ent the vest - ure of my soul O

giv - er of light and save me

(F)
I see Thy Bri-dal cham

-ber A-dorned O my Sav

-iour and I have no wed-ding gar

ment That I

may en-ter there-in Make ra-di-ent the ves-ture

of my soul O giv-er

of light and save me

Ṛā Ṛā Ṛā
As the Lord was gō ing to

His vōl- un- ta ry pas

sion Ṛā Ṛā Ṛā Ṛā Ṛā
He said to His di

sci- ples on the way ^{Ṛā}

Bē hold we go up to Jer-

ū sq lem Ṛā and

the Son of Man shall bē

dē- liv ered Ṛā ē ven as it

was writ ten Ṛā where

the → the → the

ing 9 to the earth ly Jer u

→ se lem to suf

fer 9 But to my father

and your Father er to

my God and your

God that I may draw you with

me to the Jer u

→ → → ↗ ↘ → ↗ ↘ ↘ the

king " don of Hea

→ ↘ → ↙ ven. 9.

^(Π) O be - - - - - lieve - - - - - ers ^(M) ^(Π) Hav - ing ar - rived

at the sav - - - - - ing Pas - - - - - sion of Christ

Our God let us praise His in - eff - -

- a - - - - - ble long - - - - - suff - - - - - er - ing That by His

com - pas - - - - - sion ^(K) He may raise ^(Π) us who are dead

in ^(M) sin for He is good and the

^(Δ) lo - ver of man - kind Δ

(□) (K) (M) (K)

When __ Thou wast go -ing to Thy __ Pa - - - -sion Thou

(Δ) (□)

didst en -cour - - -age Thy Dis -ci - - - -ples say - -

(K)

-ing __ un - - -to __ them How have you for -got -ten my

(□)

__ words which I spoke to you __ be - - -fore That no pro

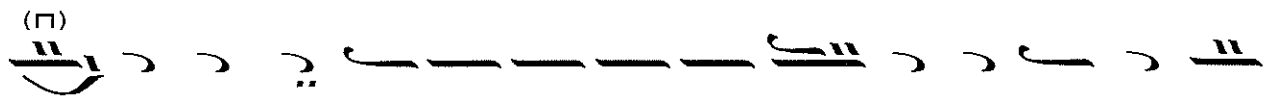
- - -phet is killed __ __ ex -cept in Jer - -u - - - -sa - - -lem

as __ it is writ - - - - -ten and now __ the time

(□)

has come of which I __ told _____ you for be hold __

__ __ I __ shall __ be de -liv -ered un -to __ ri - - - -

(Π) 

O Lord the Mo - ther of the sons of Ze - - - be



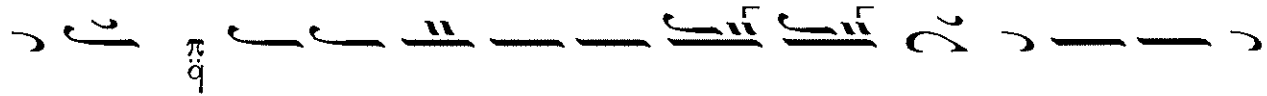
-dee not be - ing e - qual to the mys - - - ter - - - y of



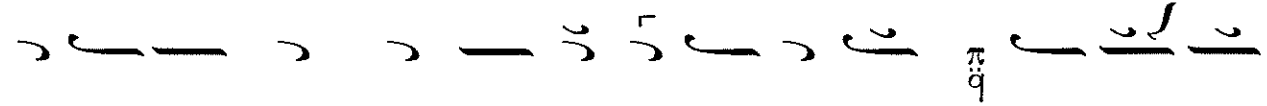
Thine in - eff - a - ble dis - pen - sa - - - tion begged Thee to grant



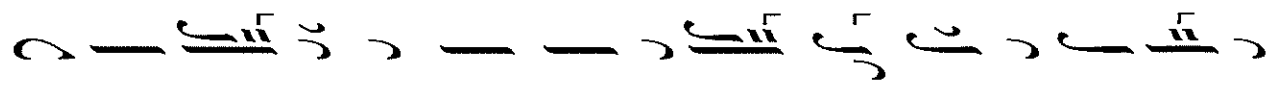
her two sons the hon - ours of Thy tem - - - po - ral King - - -



- - - dom But in - stead Thou did pro - - - mise Thy be - lov - -



-ed that they should drink the cup of death the cup which

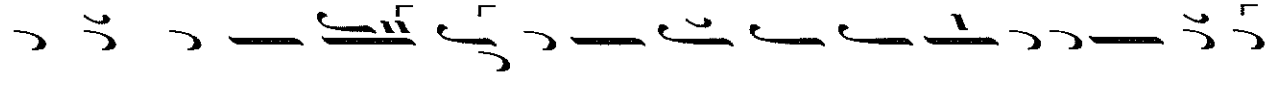


Thou did say Thou would drink be - fore them for the pur - -



-I- - fi - ca - - - tion of all sins where

(Π) (Κ) (Δ)



- - - fore we cry un - - - to thee O sal - va - tion of

our souls glo - - - ry be ___ to ___ thee

(□) (K) (Δ) (K)

O Lord Thou did teach Thy Dis - ci - ples to think

(Δ) (K) (Δ) ρ

on that which is more per - - - - -fect and did tell them not

(K) (Δ) (□)

to im - I - tate the Gen - - - - -tiles O - - - - -ver the low - - - - -

(K) (Δ) (K)

- - - - -ly say - - - - -ing Let it not be so a

(Δ) (K) (□)

-mong you My Dis - - - - -ci - - - - -ples for I have be - come poor

(K)

of my own will and the first a - mong

(K)

you let him serve all The ru

(□)

-ler as the one who is rules and the fore - - - - -most

(K)

let him be last for I have come to



serve poor A - - - - - dam And to give my - self as _ a re

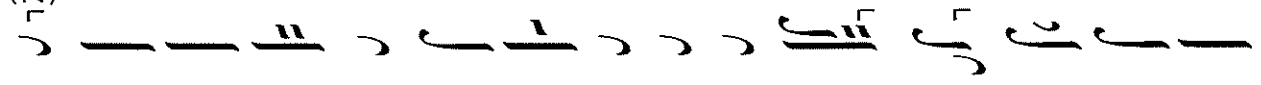


-demp - - - - - tion for the ma - - - ny who cry Glo - ry _



_ be _ to _ thee

(N)



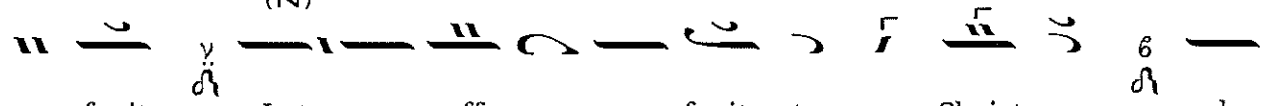
Let us O breth-ren be awed at the re - bu - - - king of the

(M)



fig - - tree which dried - - - up for - - - its lack - - of

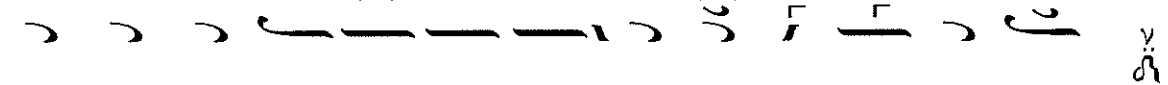
(N)



- - fruit Let us off - er - - fruits to - - Christ - - who

(M)

(N)



gran - teth us the Great - - - Mer - - - - - cy

^(N)
The drag - on found the E - gyp - - - tian Eve a se

- cond time and hast - ens to trip Jo - - - - -

- seph with words of flat - - - ter

- - - y ^(Δ) But he left his robe and ran a - way

^(N)
from sin not be - - - ing a - shamed of his na - - - ked

- - - ness ^(Δ↓) as the first crea - tures be - fore their dis - o - be - -

- di - - - ence ^(N) where - fore by His in - ter - ces - - - sion O Christ

^(N) ^(Δ↓)
(t) have mer - cy on us