

The Great Doxology

Plagal of Second Mode

(+triple meter)

" Η γος Ἀ $\ddot{\alpha}$ τὸν Θεον. ὁι

π

1.) $\left\{ \begin{matrix} (\Delta) \\ \text{Glo-} \end{matrix} \right.$ ry be $\rightarrow | \overset{(\pi)}{\underset{\sim}{\text{Thee}}} \rightarrow \right\rangle | \sim - - - |$
 Glo- ry be to Thee Who hast shown the

$\sim \left\{ \begin{matrix} (\Delta) \\ \text{light. } \end{matrix} \right.$ Glo- - ry in the high - - est
 to God, $\left\{ \begin{matrix} (\Delta) \\ \text{and } \end{matrix} \right.$ " — $\overset{(\pi)}{\underset{\sim}{\text{on}}} \text{earth} \overset{*}{\sim} \rightarrow | \overset{\pi}{\underset{\sim}{\text{peace}}}$

$\left\{ \begin{matrix} (\Delta) \\ \text{good will} \end{matrix} \right.$ — a- mong $\left\{ \begin{matrix} (\Delta) \\ \text{men. } \end{matrix} \right.$ * $\overset{(\pi)}{\underset{\sim}{\text{earth}}} \overset{\pi}{\underset{\sim}{\text{peace}}}$

2.) $\left\{ \begin{matrix} (\Delta) \\ \text{We } \end{matrix} \right.$ praise $\left\{ \begin{matrix} (\Delta) \\ \text{Thee; } \end{matrix} \right.$ we bless $\left\{ \begin{matrix} (\Delta) \\ \text{Thee; } \end{matrix} \right.$ $\overset{(\pi)}{\underset{\sim}{\text{earth}}} \overset{\pi}{\underset{\sim}{\text{peace}}}$
 We wor- - ship Thee; we glo- - ri- fy

$\left\{ \begin{matrix} (\Delta) \\ \text{Thee; } \end{matrix} \right.$ we give thanks $\left\{ \begin{matrix} (\Delta) \\ \text{to Thee for } \end{matrix} \right.$ Thy

$\left\{ \begin{matrix} (\Delta) \\ \text{great } \end{matrix} \right.$ — $\overset{(\pi)}{\underset{\sim}{\text{glo-}}} \overset{\pi}{\underset{\sim}{\text{ry. }}} \overset{(\pi)}{\underset{\sim}{\text{Thee}}} \overset{(\pi)}{\underset{\sim}{\text{for }}} \overset{(\pi)}{\underset{\sim}{\text{Thy-}}} \overset{(\pi)}{\underset{\sim}{\text{great glo-}}}$

3.) $\left\{ \begin{matrix} (\Delta) \\ O \end{matrix} \right.$ Lord, $\left\{ \begin{matrix} (\Delta) \\ \text{King, } \end{matrix} \right.$ hear — $\overset{(\pi)}{\underset{\sim}{\text{en-}}} \overset{\pi}{\underset{\sim}{\text{ly}}}$

(cont.) $\frac{P}{\text{God,}}$ $\frac{P}{\text{the Fa- ther Al- might - - y,}}$

$\frac{(P)}{\text{O Lord the on- ly - be- got - ten Son,}}$

$\frac{\overline{\text{S}}}{\text{Je- sus Christ, and }} \frac{\overline{\text{S}}}{\text{the Ho- ly }} \frac{\overline{\text{S}}}{\text{Spir - - }}$

$\frac{\overline{\text{S}}}{\text{- it.}}$ $\frac{P}{}$

4.) $\frac{(A)}{\text{O Lord, }} \frac{\overline{\text{S}}}{\text{God, }} \frac{\overline{\text{S}}}{\text{Lamb }} \frac{(K)}{\text{of God,)}}$ $\frac{P}{}$

$\frac{(A)}{\text{Son }} \frac{\overline{\text{S}}}{\text{of the Fa- - ther, Who }} \frac{(P)}{\text{tak - - }}$

$\frac{\overline{\text{S}}}{\text{- est a- way the sin }} \frac{\overline{\text{S}}}{\text{of }} \frac{\overline{\text{S}}}{\text{the world: have}}$

$\frac{\overline{\text{S}}}{\text{mer- - - cy on us, }} \frac{\overline{\text{S}}}{\text{Thou Who tak-}}$

$\frac{\overline{\text{S}}}{\text{-- - est a- way the sins of the world.}}$ $\frac{P}{}$

5.) $\frac{(P)}{\text{Re- ceive our prayer, }} \frac{\overline{\text{S}}}{\text{Thou - who sit - test}}$

$\frac{\overline{\text{S}}}{\text{at }} \frac{\overline{\text{S}}}{\text{the right hand of the Fa- - ther;}}$

(cont.)

and have mer- - - cy on us.

π

6.) ⋮ ^(P) | ⋮ > — | ^(K) — | ⋮ > > | ⋮ |
For Thou a- lone art ho- - - ly;

^(A) ⋮ — | ⋮ > | ? | ⋮ — | ⋮ ⋮ |
Thou a- lone art Lord, Je- sus Christ,

^(A) ⋮ ⋮ | ⋮ > > | ⋮ > | ⋮ ⋮ > | ⋮ ⋮ |
to the glo- - - ry of God — the Fa-

— — | ..
then. A - men.

π

7.) ^(A) ⋮ ⋮ ⋮ ⋮ ⋮ > | ⋮ > | ⋮ ⋮ ⋮ ⋮ |
Ev-ry day will I bless Thee, and

| ⋮ ⋮ ⋮ ⋮ ⋮ > | ⋮ ⋮ ⋮ ⋮ ⋮ ⋮ ⋮ ⋮ |
I — will praise Thy name for ev- - -

^(P) ⋮ ⋮ ⋮ ⋮ ⋮ ⋮ ⋮ ⋮ | ⋮ ⋮ ⋮ ⋮ ⋮ ⋮ ⋮ ⋮ |
-er and un- to the a - - - ges of

— ⋮ ⋮ ⋮ ⋮ ⋮ ⋮ ⋮ ⋮ | ⋮ ⋮ ⋮ ⋮ ⋮ ⋮ ⋮ ⋮ |
a - - - - - ges.

π

8.) ⋮ ^(A) ⋮ ⋮ ⋮ ⋮ ⋮ ⋮ ⋮ ⋮ | ⋮ ⋮ ⋮ ⋮ ⋮ ⋮ ⋮ ⋮ |
Vouch-safe, o Lord, to keep us

^(P) ⋮ ⋮ ⋮ ⋮ ⋮ ⋮ ⋮ ⋮ | ⋮ ⋮ ⋮ ⋮ ⋮ ⋮ ⋮ ⋮ |
this day with- out sin.

π

* 9.) (cont.) $\underbrace{\text{Bless-}}_{(\text{P})} \text{ - } \underbrace{\text{- ed}}_{(\Delta)} \text{ art } \underbrace{\text{Thou, }}_{\text{O}} \underbrace{\text{Lord, }}_{\text{the}} \underbrace{\text{S}}_{(\text{K})}$
Bless-ed art Thou, O Lord, the

$\underbrace{\text{God}}_{\text{of our}} \underbrace{\text{Fa-}}_{(\text{M})} \underbrace{\text{- thers, }}_{(\text{K})} \text{and}$

$\underbrace{\text{praised}}_{\text{and glo- ri-}} \underbrace{\text{fied}}_{(\Delta)} \underbrace{\text{is }}_{(\text{P})} \text{Thy name}$

$\underbrace{\text{un- to the a- ges. }}_{\text{A- men.}}$ $\overbrace{\text{II}}$

10.) $\underbrace{\text{Let }}_{(\text{P})} \underbrace{\text{Thy }}_{\text{mer-}} \underbrace{\text{cy}}_{(\text{M})} \underbrace{\text{O }}_{\text{Lord, }} \underbrace{\text{be }}_{\text{u-}}$

$\underbrace{\text{- pon }}_{\text{us, }} \underbrace{\text{e-}}_{(\text{P})} \underbrace{\text{- ven }}_{\text{as }} \underbrace{\text{we- }}_{\text{have hoped-}}$

$\overbrace{\text{II}}$
in Thee.

11, 12.) $\underbrace{\text{Bless-}}_{(\text{P})} \text{ - } \underbrace{\text{- ed}}_{(\Delta)} \text{ art } \underbrace{\text{Thou, }}_{\text{O}} \underbrace{\text{Lord, }}_{\text{teach-}} \underbrace{\text{S}}_{(\text{K})}$

$\underbrace{\text{me }}_{\text{Thy stat-}} \underbrace{\text{- ues. }}_{(\text{twice})} \overbrace{\text{II}}$

13.) $\underbrace{\text{Bless-}}_{(\text{K})} \text{ - } \underbrace{\text{- ed}}_{(\text{P})} \text{ art } \underbrace{\text{Thou, }}_{\text{O}} \underbrace{\text{Lord, }}_{\text{teach-}} \underbrace{\text{S}}_{(\text{K})}$

$\underbrace{\text{me }}_{\text{Thy stat-}} \underbrace{\text{- ues. }}_{(\text{P})} \overbrace{\text{II}}$

(cont.)

14.) $\text{X}(\text{P})$ > | $\underline{\text{Z}}$ > > | S — | C > — | C >
Lord, — Thou hast been our re-fuge from gen- -
— | K < < | E > > | U — | P P
-er- a- tion to gen- -en- a- - tion.

G >) | Z < | D < | C > | S >
I said: O Lord, have mer- -cy on

? | H > — | U > > | P < > |
me. Heal — my soul, — for —

N > > | — " — | U & > | D > | P
I have sinned — a- gainst — Thee.

15.) G | P | Z > | S < | D | U — | H >
O Lord, to Thee have I fled for ref- -
> | D | < < > | P < — | U | S |
- - uges, teach me to do — Thy will, for

W > > | S > | D |
Thou — art my God. P

16.) $\text{L}(\text{P})$ < > | K < < | U > > | D
For — in Thee is the foun- - - tain
— | D | P | Z > > | S | D | P |
of life; in — Thy light we shall —
— see light. P

(Cont.) (Δ) (Π)
17.) $\underbrace{\text{Con-}}_{\text{-to}} \text{tin-} \text{ue} \text{ Thy mer-} \text{cy-} \text{un-}$

$\text{those who know Thee.}$ $\overbrace{\text{know}}^{\text{II}}$

* 18, 19, 20,) $\underbrace{\text{Ho-}}_{\text{-y}} \text{ly God, ho-} \text{iy Might-}$

$\text{-- - - - y, ho- ly Im- mor- -}$

$\text{tal, have mer- cy on us. (thrice)}$ $\overbrace{\text{mer-}}^{\text{II}}$

21.) $\underbrace{\text{Glo-}}_{\text{ry}} \text{ to the Fa-ther and to the}$

$\text{Son and to the Ho- ly Spir- -}$

- it. $\overbrace{\text{it.}}^{\text{II}}$

22.) $\underbrace{\text{Both now-}}_{\text{and ev-}} \text{er, and}$ $\underbrace{\text{..}}_{\text{and}}$ $\underbrace{\text{..}}_{\text{and}}$ $\underbrace{\text{..}}_{\text{and}}$ $\underbrace{\text{..}}_{\text{and}}$

$\text{un-to the a- - ges of a-ges.}$

A- men. $\overbrace{\text{men.}}^{\text{II}}$

(cont.)

23.) $\overbrace{Hō}$ $\xrightarrow{(A)}$ $\overbrace{\text{Im-}} \xrightarrow{\text{mor-}}$ $\xrightarrow{\text{-tal, have men-}}$
 $\xrightarrow{\text{-cy}}$ $\xrightarrow{(T)}$ $\overbrace{\text{on us.}}$

24.) $\overbrace{Hō} \xrightarrow{(T)}$ $\overbrace{\text{ly}}$ $\xrightarrow{\text{Asmatikon: (duple rhythm)}}$ $\overbrace{\text{God.}}$

25.) $\overbrace{Hō} \xrightarrow{(T)}$ $\overbrace{\text{ly}}$ $\xrightarrow{\text{Might - - ty.}}$

26.) $\overbrace{Hō} \xrightarrow{(A) b} \overbrace{\text{ly}}$ $\xrightarrow{\text{Im-}}$ $\xrightarrow{\text{mor-}}$

$\xrightarrow{\text{-tal,}}$ $\xrightarrow{(K)}$

$\xrightarrow{(T)}$ $\xrightarrow{\text{have men-}}$ $\xrightarrow{(T)}$ $\xrightarrow{\text{cy-on}}$

$\xrightarrow{\text{us.}}$ $\xrightarrow{(A)}$

\overbrace{T}