

August 15.  
 (Adapted by S. Esper)

The Dormition  
 of the  
 Mother of God

Glory. Both now.  
 Mode 1.

Ἄχος ᾗ κε

K  
 4

(K) Ver- i - ly the God - man-

- - - - - tied A - pos - - - -

- - - - - + - - - - were caught up - - - - on

" all sides as - cend -

" - - - - ing the clouds by "

a di - vine sign.

Mode Pl. 1 Ἄχος ᾗ κε

And they came to thy

most pure and life or - - i -

gin - - a - - - ting nest - ing place to -

Kiss it 'rev' - rent - -

> ← π  
- - ly. d

Mode 2.

<sup>(K)</sup>  
As for the most sub-

- - - lime heav - en - ly

pow - - - ers, they came

they

came with their own

Chief

Mode Pl. 2.

<sup>(π)</sup>  
to es - cort en - wrapped

with awe thine

all - hon - oured God

re - ceiv - ing bod - y.

→

They <sup>(K)</sup> went be- fore in

a sup- er- earth- ly man- ner

in- vis- ibly shout-

-ing to the ranks of

Heav- en- Heav- en:

Be- hold, the Queen

of all, the di-

-vine maid- en bath

come.

Mode 3.

Lift up the gates

and re- ceive in



a man - - - - - ner that

is not of this

world of the mother - - - - - er

of the ever-

last - - - - - ing light. Grave Made.

For through her bath sal - - va - tion -

come to the whole

hu - man race, and she is the one

on whom it is im - pos - si - ble

to gaze the one whom we

can nev - - - - - er



In-ter-cede with Him

un- - - - - ceas- - - - -

-ing - - - - - ly

is that

He may pre-serve and save Thy

new peo- - - - - ple

from ev-ry hos- - - - - tile as-

-sault for we have tak-

-en thee un-to us as our

help- - - - - er Model.

there-fore do we mag-ni-fy thee,

→

