

September 8<sup>th</sup>  
 Nativity of the Theotokos  
 Idiomela of Vespers. ἦχος β'. Πα  
 Plagal of 2<sup>nd</sup> Tone.

<sup>(Π)</sup>  
 To-day God, Who rest-eth up-on the <sup>(Δ)</sup>

no-et-ic thrones <sup>(Π)</sup> hath made read-

Y for Him-self a ho-ly throne

up-on the earth. <sup>(Π)</sup> He,

that es-tab-lished the heav-ens in

wis-dom, <sup>(Δ)</sup> hath pre-pared a

liv-ing Heav-en in His <sup>(Δ)</sup>

love for man. <sup>(M)</sup> For from a bar-

ren-root, <sup>(Π)</sup> He hath made a life-

-bear-ing branch to spring →

forth for us, e-ven His

Moth-er, O God of

won-der and hope of the hope-

less, O Lord, glo-ry be to

Thee.

This is the day of the Lord;

be ex-cel-ling-ly glad, O

ye peo-ple. For be-

-hold, the Bride-cham-ber of the

Light, and the Book of the Word of Life,

is come forth from the womb;



and the East-ward Gate, which hath been

<sup>(K)</sup>  
born, a-wait-eth the en-trance of the

Great Priest; and she bring-eth

<sup>(A)</sup>  
in-to the world the on-ly Christ

<sup>(N)</sup>  
for the sal-va-tion of our

<sup>(M)</sup>  
souls.

π

Sept. 8 (cont.)

Vespers Lord, I have cried #3

(3)

(π)  $\overset{\curvearrowright}{\text{A}}$  - though by the will of God

bar-ren wom-en have brought forth

il-lus-tri-ous chil-dren

yet Ma-ry,

with di-vine mag-ni-

-fi-cence, hath out-

-shown all that hath been

born; for she, who was

mar-vel-lous-ly born of a child-

-less moth-er, her-self

past - na - - ture bare in the flesh

the God of

all of from a

seed - - - less womb. She is

the on - - - ly gate - - - way

of the On - ly - be - got - ten Son of

God, Who, pas - sing through

this gate, kept it

shut; and hav - ing on - dered

all things - wise - - - ly,

as He Him - self saw

(11) He hath wrought sal-va-tion

for all men.

(4) To-day the bar-ren gates o-

pen and the vir-gin

gate of God com-eth

forth. To-day grace be-gin-

neth to bear fruit mak-ing man-i-fest

(11) to the world + the Moth

then of God, through whom

the things of

earth are joined



with the heav-

veng, for the sal-va-tion

of our souls.