

Protomartyr Thekla

September 24

At "Lord, I have cried":

Glory. Pl. of 2<sup>nd</sup> Tone

Hxos  $\uparrow$   $\leftrightarrow$   $\uparrow$   $\alpha$

( $\uparrow$ )  
Thou didst tram-ple — down the en-e-my  $\sigma$

( $\Delta$ )  
in thine ath-let-ic wres- - - tings, —  $\sigma$  ( $\uparrow$ )

all- bless- - ed — Thek- - - laj  $\uparrow$  and

( $\Delta$ )  
break-ing his de-vi-ces in piec-es

> >  $\uparrow$  >  $\sigma$   $\Delta$  |  $\sigma$  ( $K$ )  
as a Mar- - tyr,  $\sigma$  Thou fled-dest un- to

$\uparrow$   $\sigma$  ( $\Delta$ )  
Tha-my- - - nis  $\uparrow$  and didst be-

$\uparrow$  > > > +  $\uparrow$   $\sigma$   $\Delta$  |  $\sigma$   $\Delta$   
-troth thy- - self to Christ, thy true — Be - -

$\uparrow$   $\sigma$  ( $\uparrow$ )  
- - lov- - - ed,  $\sigma$   $\Delta$  |  $\sigma$   $\Delta$  com-pan-

$\uparrow$  > > ( $\sigma$   $\Delta$  —  $\uparrow$  >  $\sigma$   $\Delta$  |  $\sigma$   $\Delta$ )  
- - - ion — of — Paul and fel-

(Sep. 24, cont.)

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low con-ten-der of ste-

phen. Since thou hast bold-ness,

as Christ's first Mar-tyr a-mong wom-en,

do thou de-liv-er from per-ils the souls of

us who faith-ful-ly cel-e-brate in thine

all-fes-tive mem-ory.

Aposticha  
Glory. Pl. of 4th Tone  
Hxos π̇ ὁ̇ Νη

(N) Thou trad-dest un-der-foot the vio-lence of li-

ons, O A-pos-tle and first Man-

-tyr Thek - la; and

→

(Sep. 24, cont.)

put-ting Tha-my-ris to shame, thou didst

fol-low af-ter thy Bride-

groom, cry-ing;

I have run to the

fra-grance of Thy myrrh,

Christ, Wherefore,

while pur-suing Paul, thou didst re-

-ceive grace from Heaven, and didst

in-her-it thy crown from

God, the Be-stow-er of the prize

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And thou in-ter-ced-est un-ceas-ing-

-ly that fore-give-ness of fail-ings be

grant-ed un- to those

who keep thy sa-cred me-mo-ri-

-al with faith.

Praises  
Glory, Fourth Tone  
Ἦχος δ΄ Πα

Thy con-test, which sur-passed the en-dur-

-ance of man, a-ston-ished not on-ly

the race of

men, O First Mar-tyr of

→

Christ, but e - - - ven the

(Z) (M) (B) Wild beasts were a - - mazed. For Christ thy Bride-

-groom's sake, O come-ly vir- - gin Thek-

- - la, the flames were not ac-count - - ed

flames by thee. Thou didst re-

- - joyce while suf - - fring for His sake and

while sep-a-rat-ed from the

world, that thou might-est ob-tain the

bless-ed-ness of Heav-en, thereto in-ter-cede

with bold-ness for our souls.