

(adapted from
Raidesinou)

Thomas Sunday
Vespers Idiomela

"H^uXos q̄ TT^u.

Tone 1.

II
q

1.)

(II)

While the di- sci- ples were gath- ered,

(N) (II) (N) (II)
while the doors were shut, ⁱⁱ Thou

didst en- ter of a sud-

den, ⁱⁱ O Al- might- y Je- -sus,

our ^(M) God. And stand-

ing in their midst, Thou didst grant

them peace, and didst fill them

with the Ho- ly Spi- ³ nit. ^q

(N)

Thou didst com-mand them to tar-ry,

(II)

and in no-wise de-part from

→

Je - ru - sa - - lem. ^(P) un - til
(N) (P)

they be rest - ed with pow-

-er from on high. ^(P) Where-

fore we cry to Thee: ^(N) O

our En - light-en - ment and Res - ur-
(M)

-rec - - - tion and Peace, ^(P) glo-

ry be " " to + 5 5 5 5

Thee. (twice)

2.) Eight days at - ter Thine a-
(P) (M) (P)

-ris - ing, O Lord, ^(P) Thou

didst ap - pear un - to Thy di - sci - ples

in the place where they were

gathered. And Thou didst cry

unto them: Peace be unto

you. And Thou didst show Thy hands and

immaculate side

unto the doubt-ing di-

-sci- ple. Wherefore, con-

-vinced, he cried unto

Thee: O my Lord and my God,

glory be to

Thee. (twice)

3.) When Thou didst enter, O Christ, while
the doors were shut, Thomas,

who was called the Twin was

not with them. Wherefore he

doubted what was told him,

thus by unbelief confirm-

-ing his belief.

And Thou, O Good One didst not dis-

-dain to show him Thine immaculate

side and the wounds of Thy

hands and feet.

π 9 Where-fore hav- ing ^(M)
 " Felt and
 be- held, he con-fessed that Thou art
 neith-er na- ked God nor mere-
 man, and he cried: " nor
 my Lord and my God,
 glo- ry be " { } to
 Thee. (twice)

4.)

π 9

Mr
2

(A) : (B)

Af → ter a → ris → ing o →

Lord → Then did stand in the midst of Thy

Di sol → ple when they were gath

ered to geth → er while the doors were →

shut and then → did grant them peace

→ And as for tho was con vinced → at

be hold → thy bands and thy →

→ side He con fessed → that thou art

the Lord → and → God who lost

→ save → then that hope in → thee o →

friend → of → man

Jesus came up to the door —

while the doors were shut

and granted them peace and fear less

— and he said — unto

The man who he lievest

I "not" that I have risen

from the dead Bring him hither

my hand — and place it in my

side that see to be true thou —

— hast this been loved All have

heard of thy this sign and this

— we — be — on —

→

And they shall all go out with thee

to my land and my God go = thy

= be to the thee

Glory and Now for St. Thomas, Tone 6

(P)
Thou didst come to thy Dis ci

ples, O Christ, the doors

be ing shut, but through

de - sign thou didst not

find Tho mas with them; 3

for he said, I will not be -

lieve un til I be - hold

the Master, view the

side from which blood and

water is - sued for baptism,

ob serve the wound

through which he healed

(A)
man from the great

wound, and see that

he is not a ghost,

but of bo / dy and

bones. Where fore, O

thou who didst tread down

down death and con vinced Tho -

mas, O Lord, glo ry to

thee. the

Aposticha Glory and Now, Tone 5

How great is the mul

ti tude of thine in —

fi nite com pas sion,

Lov er of man kind; for be —

cause of thy long suf fer

ing thou wast struck by

the Jews, wast examined

Ex am ined

→ → → ↗ A pos ↗ ↗ s tle ↗
by an ~~Apostle~~, and

deep ↗ ly ↗ probed ↗ by

— ↗ those ↗ who ↗ de ↗ n̄ied ↗ thee.

— ↗ How ↗ wast ↗ thou ↗ in ↗ car nā

— ↗ ted? ↗ How ↗ wast ↗ thou ↗ cru ↗ ci

— ↗ fied, ↗ O ↗ thou ↗ who ↗ hast not

— pos ↗ sessed ↗ sin? ↗ Al ↗ be

— ↗ it, ↗ make ↗ us ↗ un ↗ der ↗ stand,

as Tho mas, ^(K) that we

may ~~call~~^{cry} out to thee, My cry

Lord and my God, glo ry to

thee.

My Lord and my

God glo ry be

to Thee